

# WPA Form 6 — Notification of Non-Significance Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

DEP File Number:

Provided by DEP

#### A. General Information

#### Important: When filling out F forms on the computer, use only the tab key to move your cursor do not use the



return key.

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Name

| Fro | m:                               |               |                  |                              |                |          |
|-----|----------------------------------|---------------|------------------|------------------------------|----------------|----------|
|     | Conservation Commission          |               |                  |                              |                |          |
| To: | Applicant:                       |               |                  | Property Owner (if different | ent from appli | cant):   |
|     | Name                             |               | ,                | Name                         |                |          |
|     | Mailing Address                  |               |                  | Mailing Address              |                |          |
|     | City/Town                        | State         | Zip Code         | City/Town                    | State          | Zip Code |
| 1.  | Site Location:                   |               |                  |                              |                |          |
|     | Street Address                   |               |                  | City/Town                    |                |          |
|     | Assessors Map/Plat Number        |               |                  | Parcel/Lot Number            |                |          |
| 2.  | Property Recorded at the I       | Registry of I | Deeds for:       |                              |                |          |
|     | County                           |               |                  | Book                         |                | age      |
|     | Certificate (if registered land) |               |                  |                              |                |          |
| 3.  | Dates:                           |               |                  |                              |                |          |
|     | Date Notice of Intent Filed      |               | te Public Hearin | g Closed Date of             | Issuance       |          |
| 4.  | Title and Date (or Revised       | Date if app   | licable) of Fi   | nal Plans and Other Docum    | nents:         |          |
|     | Title                            |               |                  |                              | Date           |          |
|     | Title                            |               |                  |                              | Date           |          |
|     | Title                            |               |                  |                              | Date           |          |
| 5.  | Final Plans and Document         | s Signed ar   | nd Stamped I     | by:                          |                |          |
|     |                                  |               |                  |                              |                |          |

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# WPA Form 6 - Notification of Non-Significance

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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#### **B. Findings**

The Commission has reviewed the above-referenced Notice of Intent and plans and has held a public hearing on the project. Based on the information available at this time, the Commission has determined that the area in which the work is proposed is not significant to any interest identified in the Wetlands Protection Act. Therefore, no Order of Conditions will be issued.

| an | e reasons for this determination are: (explain what resource area(s) are involved in the Notice of Intent d why the presumption of significance or non-significance set forth in the regulations for this resource ea(s) is not valid in this case.) |
|----|--|
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|    |  |
| Ge | neral Conditions   |
| 1. | This Notification does not relieve the applicant of the necessity of complying with all other applicable federal, state, or local statues, ordinances, bylaws, or regulations.   |
| 2. | This Notification does not become final until all administrative appeal periods from this Notification have elapsed or, if such appeal has been filed, until all proceedings before the Department have been completed.                              |
| 3. | No work shall commence until the Final Notification has been recorded in the Registry of Deeds or the Land Court for the District in which the land is located within the chain of title of the affected property.                                   |
| 4. | A sign shall be displayed at the site not less than two square feet or more than three square feet in size bearing the words:  |
|    | "Massachusetts Department of Environmental Protection" (or "MA DEP") "File Number  |
| 5. | This Notification shall be valid for three years from the date of issuance.  |
|    | Issued by:   |
|    | Conservation Commission Date   |

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**WPA Form 6 – Notification of Non-Significance**Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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DEP File Number:

### B. Findings (cont.)

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| Description of a   | vidence of identifica                   | ation   |  |  |
|  | -                                       | •   | , :  |  |
|  | -                                       | actory evidence of id   | entification, which was  | /were  |
| Before me, the state of the sta | _                                       | Notary Public, perso  | onally appeared  |  |
| On this  | Day                                     |   | Of Month   | Year   |
|  | aith of Massach                         | susetts County of   |  |  |
| -  | nowledgement                            |   |  |  |
|  |   |   | _  |  |
|  |   |   |  |  |
|  |   |   | _  |  |
|  |   |   | _  |  |
| J  |   |   |  |  |
| Signatures:  | ,                                       |   |  |  |
| also be maile<br>owner (if diffe   | ed or hand deliv                        |   |  | to the applicant. A copy must Regional Office and property |



# WPA Form 6 - Notification of Non-Significance

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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#### C. Appeals

The applicant, the owner, any person aggrieved by this Notification, any owner of land abutting the land upon which the proposed work is to done, or any ten residents of the city or town in which such land is located, are hereby notified of their right to appeal this decision to the appropriate DEP Regional Office. This request must be made by certified mail or hand delivery to DEP, with the appropriate filing fee and a completed Request for Departmental Action Fee Transmittal Form, as provided in 310 CMR 10.03(7) within ten business days from the date of issuance of this Notification. A copy of the request shall at the same time be sent by certified mail or hand delivery to the Conservation Commission and to the applicant, if he/she is not the appellant. The request should state clearly and concisely the objections to this Notification which is being appealed and how this Notification does not contribute to the protection of the interests identified in the Massachusetts Wetlands Protection Act, (M.G.L. c. 131, § 40).

To the extent that the Notification is based on a municipal ordinance or bylaw, and not on the Massachusetts Wetlands Protection Act or regulations, the Department has no appellate jurisdiction.

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# WPA Form 6 - Notification of Non-Significance

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### **D. Recording Confirmation**

Prior to commencement of work, the applicant is responsible for ensuring that this Notification of Non-Significance is recorded in the Registry of Deeds or the Land Court for the district in which the land is located, within the chain of title of the affected property. In the case of recorded land, it shall be noted in the Registry's Grantor Index under the name of the owner of the land upon which the proposed work is done. In the case of registered land, it shall also be noted on the Land Court Certificate of Title of the owner upon which the proposed work is done. This form must be stamped by the Registry of Deeds.

| То:   |                                      |                             |
|---|--------------------------------------|-----------------------------|
| Conservation Commission   |                                      |                             |
| Please be advised that the Notification of N  | Ion-Significance for the project at: |                             |
| Project Location  | DEP File Number                      | _                           |
| has been recorded at the Registry of Deed   | s of:                                |                             |
| County  |                                      |                             |
| and has been noted in the chain of title of the Notification of Non-Significance for:   | he affected property in accordance v | with General Condition 3 of |
| Property Owner  |                                      |                             |
| on:   |                                      |                             |
| Date  | Book                                 | Page                        |
| If recorded land, the instrument number ide   | entifying this transaction is:       |                             |
| Instrument Number   |                                      |                             |
|   |                                      |                             |
| If registered land, the document number ide   | entifying this transaction is:       |                             |
| If registered land, the document number identified and the document number identified | entifying this transaction is:       |                             |

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#### **Massachusetts Department of Environmental Protection**

Bureau of Resource Protection - Wetlands

### **DEP Regional Addresses**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

#### Mail transmittal forms and DEP payments, payable to:

Commonwealth of Massachusetts Department of Environmental Protection Box 4062 Boston, MA 02211

| <b>DEP Western Region</b> |
|---------------------------|
| 436 Dwight Street         |
| Suite 402                 |
| Springfield, MA 01103     |
| Phone: 413-784-1100       |
| Fax: 413-784-1149         |

| Adams Agawam Alford Amherst Ashfield Becket Belchertown Bernardston Blandford Brimfield Buckland Charlemont Cheshire Chester | Colrain Conway Cummington Dalton Deerfield Easthampton East Longmeado Egremont Erving Florida Gill Goshen Granby Granville |
|--|--|
| Buckland<br>Charlemont   | Gill<br>Goshen   |
|  |  |
| Clarksburg   | Hadley   |
|  |  |

| Hampden<br>Hancock<br>Hatfield<br>Hawley<br>Heath<br>Hinsdale<br>Holland<br>Holyoke<br>Huntington<br>Lanesborough<br>Lee<br>Lenox<br>Leverett |
|---|
|   |
| Leverett  |
| Leyden<br>Longmeadow  |
| Ludlow<br>Middlefield   |
|   |

| Montague P Monterey R Montgomery R Monson R Mount Washington S New Ashford S New Marlborough S New Salem S North Adams S Northampton S Orange S Otis S Pelham S Pelham | ittsfield<br>lainfield<br>lainfield<br>lichmond<br>lowe<br>lussell<br>landisfield<br>lavoy<br>inteffield<br>chelburne<br>chutesbury<br>louthmpton<br>louth Hadley<br>louthwick<br>pringfield<br>tockbridge<br>lunderland<br>olland |
|--|--|
|--|--|

| Tyringham<br>Wales<br>Ware<br>Warwick<br>Washington<br>Wendell<br>Westfield<br>West Springfield<br>West Stockbridge<br>Whately<br>Wilbraham<br>Williamsburg |
|---|
|   |
| Wilbraham   |
| Williamstown<br>Windsor   |
| Worthington   |
|   |

#### **DEP Central Region** 627 Main Street

Worcester, MA 01608 Phone: 508-792-7650 Fax: 508-792-7621 TDD: 508-767-2788

| Ashburnham |
|------------|
| Ashby      |
| Athol      |
| Auburn     |
| Ayer       |
| Barre      |
| Bellingham |
| Berlin     |
| Blackstone |
| Bolton     |
| Boxborough |
| Boylston   |
| Brookfield |
|            |

| Charlton        |  |
|-----------------|--|
| Clinton         |  |
| Douglas         |  |
| Dudley          |  |
| Dunstable       |  |
| East Brookfield |  |
| itchburg        |  |
| Gardner         |  |
| Grafton         |  |
| Groton          |  |
| Harvard         |  |
| Hardwick        |  |
| Holden          |  |
| -lopedale       |  |

| Hopkinton   |
|-------------|
| Hubbardston |
| Hudson      |
| Holliston   |
| Lancaster   |
| Leicester   |
| Leominster  |
| Littleton   |
| Lunenburg   |
| Marlborough |
| Maynard     |
| Medway      |
| Mendon      |
| Milford     |
|             |

#### Millbury Millville New Braintree Northborough Northbridge North Brookfield Oakham Oxford Paxton Pepperell Petersham Phillipston Princeton Royalston

| Uxbridge        |
|-----------------|
| Warren          |
| Webster         |
| Westborough     |
| West Boylston   |
| West Brookfield |
| Westford        |
| Westminster     |
| Winchendon      |
| Worcester       |
|                 |

#### **DEP Southeast Region**

20 Riverside Drive Lakeville, MA 02347 Phone: 508-946-2700 Fax: 508-947-6557 TDD: 508-946-2795

| Abington    |
|-------------|
| Acushnet    |
| Attleboro   |
| Avon        |
| Barnstable  |
| Berkley     |
| Bourne      |
| Brewster    |
| Bridgewater |
| Brockton    |
| Carver      |
| Chatham     |
| Chilmark    |
|             |

| Dartmouth        |
|------------------|
| Dennis           |
| Dighton          |
| Duxbury          |
| Eastham          |
| East Bridgewater |
| Easton           |
| Edgartown        |
| Fairhaven        |
| Fall River       |
| Falmouth         |
| Foxborough       |
| Franklin         |
|                  |

| Freetown   |
|------------|
| Gay Head   |
| Gosnold    |
| Halifax    |
| Hanover    |
| Hanson     |
| Harwich    |
| Kingston   |
| Lakeville  |
| Mansfield  |
| Marion     |
| Marshfield |
| Mashpee    |
|            |
|            |

| Mattapoisett       |
|--------------------|
| Middleborough      |
| Nantucket          |
| New Bedford        |
| North Attleborough |
| Norton             |
| Norwell            |
| Oak Bluffs         |
| Orleans            |
| Pembroke           |
| Plainville         |
| Plymouth           |
| Plympton           |
|                    |

| Provincetown |  |
|--------------|--|
| Raynham      |  |
| Rehoboth     |  |
| Rochester    |  |
| Rockland     |  |
| Sandwich     |  |
| Scituate     |  |
| Seekonk      |  |
| Sharon       |  |
| Somerset     |  |
| Stoughton    |  |
| Swansea      |  |
| Taunton      |  |
|              |  |

Rutland

Spencer

Sterling

Sturbridge

Townsend Tyngsborough

Stow

Sutton Templeton

Shirley Shrewsbury

Southborough Southbridge

Tisbury Truro Wareham Wellfleet West Bridgewater Westport West Tisbury Whitman Wrentham

#### **DEP Northeast Region**

1 Winter Street Boston, MA 02108 Phone: 617-654-6500 Fax: 617-556-1049 TDD: 617-654-6868

| sbury  | Chelmsfor |
|--------|-----------|
| ver    | Chelsea   |
| gton   | Cohasset  |
| and    | Concord   |
| ord    | Danvers   |
| ont    | Dedham    |
| rly    | Dover     |
| ica    | Dracut    |
| on     | Essex     |
| ord    | Everett   |
| tree   | Framingha |
| kline  | Georgetov |
| ngton  | Glouceste |
| oridge | Groveland |
| on     | Hamilton  |
| sle    | Haverhill |

| Hingham Holbrook Hull Ipswich Lawrence Lexington Lincoln Lowell Lynn Lynnfield Malden Manchester-By-The-Sea |
|---|
| Lynn<br>Lynnfield   |
| Malden<br>Manchester-By-The-Sea<br>Marblehead   |
| Medfield<br>Medford<br>Melrose  |
|   |

| Merrimac      |
|---------------|
| Methuen       |
| Middleton     |
| Millis        |
| Milton        |
| Nahant        |
| Natick        |
| Needham       |
| Newbury       |
| Newburyport   |
| Newton        |
| Norfolk       |
| North Andover |
| North Reading |
| Norwood       |
| Peabody       |
|               |
|               |

| Quincy     |
|------------|
| Randolph   |
| Reading    |
| Revere     |
| Rockport   |
| Rowley     |
| Salem      |
| Salisbury  |
| Saugus     |
| Sherborn   |
| Somerville |
| Stoneham   |
| Sudbury    |
| Swampscott |
| Tewksbury  |
|            |

Topsfield

Wakefield Walpole Waltham Watertown Wayland Wellesley Wenham West Newbury Weston Westwood Weymouth Wilmington Winchester Winthrop



# Request for Departmental Action Fee Transmittal Form Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

## A. Request Information

Important: When filling out 1. forms on the computer, use only the tab key to move your cursor do not use the return key.





| Person or party making request (if app                                   | ropriate, name the citizen group's represe                              | entative):                 |  |
|--|---|----------------------------|--|
| Name   |   |                            |  |
| Mailing Address  |   |                            |  |
| City/Town  | State   | Zip Code                   |  |
| Phone Number   | Fax Number (if ap   | Fax Number (if applicable) |  |
| Project Location   |   |                            |  |
| Mailing Address  |   |                            |  |
| City/Town  | State   | Zip Code                   |  |
| (Form 4A); or Request for Determination                                  | t (Form 3), Abbreviated Notice of Resour on of Applicability (Form 1)): |                            |  |
| Name   |   |                            |  |
| Mailing Address  |   |                            |  |
| City/Town  | State   | Zip Code                   |  |
| Phone Number   | Fax Number (if ap   | Fax Number (if applicable) |  |
| 3. DEP File Number:  |   |                            |  |
|  |   |                            |  |
| B. Instructions  |   |                            |  |
| 1. When the Departmental action request                                  | is for (check one):   |                            |  |
| Superseding Order of Conditions (structures; \$200 for all other project | \$100 for individual single family homes wots)                          | ith associated             |  |
| ☐ Superseding Determination of App                                       | licability (\$100)  |                            |  |
| ☐ Superseding Order of Resource Ar                                       | rea Delineation (\$100)   |                            |  |
| Send this form and check or money order for                              | the appropriate amount, payable to the Co                               | ommonwealth of             |  |

Department of Environmental Protection

Box 4062 Boston, MA 02211

Massachusetts to:



### **Massachusetts Department of Environmental Protection**

Bureau of Resource Protection - Wetlands

## **Request for Departmental Action Fee Transmittal Form**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

#### B. Instructions (cont.)

- 2. On a separate sheet attached to this form, state clearly and concisely the objections to the Determination or Order which is being appealed. To the extent that the Determination or Order is based on a municipal bylaw, and not on the Massachusetts Wetlands Protection Act or regulations, the Department has no appellate jurisdiction.
- 3. Send a **copy** of this form and a **copy** of the check or money order with the Request for a Superseding Determination or Order by certified mail or hand delivery to the appropriate DEP Regional Office.
- 4. A copy of the request shall at the same time be sent by certified mail or hand delivery to the Conservation Commission and to the applicant, if he/she is not the appellant.